

Personnel Committee  
(Directors Thomas and Manaserro)  
October 30, 2013  
3:45 p.m.  
12800 Ridge Road, Sutter Creek, CA

**PUBLIC NOTICE:** Members of the public will have the opportunity to directly address the Personnel Committee members concerning any item listed on the Agenda below before or during consideration of that item

A G E N D A

1. CALL TO ORDER
2. DISCUSSION REGARDING
  - A) Electrical Technician
  - B) Assistant Engineer
3. ADJOURNMENT

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, and then please contact Cris Thompson at (209)223-3018 or (209)257-5281 (fax). Requests must be made as early as possible, and at least two full business days before start of the meeting.*