

# **Engineering Committee**

(Directors Toy and Farrington)

September 17, 2015

2:30 p.m.

12800 Ridge Rd

Sutter Creek CA 95685

**Public Notice:** Members of the public will have the opportunity to directly address the Engineering Committee on any item listed on the Agenda below before or during consideration of that item

***There is a three minute time limit per person.***

## **1. CALL TO ORDER**

## **2. Discussion regarding the Request for proposals received for the Long Term Water Needs Study**

## **3. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Cris Thompson at (209) 223-3018 or (209) 257-5281 (fax). Requests must be made as early as possible, and at least two-full business days before the start of the meeting.*