

BUDGET AND FINANCE COMMITTEE

(Directors Farrington and Manassero)

March 24, 2015

9:30 a.m. or as soon thereafter as may be heard

12800 Ridge Road, Sutter Creek, CA

PUBLIC NOTICE: Members of the public will have the opportunity to directly address the committee concerning any item listed on the Agenda below before or during consideration of that item.

There is a three minute time limit per person

1. **CALL TO ORDER**

2. **AGENCY GENERAL**
 - A. Review and discussion regarding audit proposals received

3. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Cris Thompson at (209) 223-3018 or (209) 257-5281 (fax). Requests must be made as early as possible, and at least two-full business days before the start of the meeting.