

**DROUGHT COMMITTEE**

(Directors Thomas and Molinelli)

April 1, 2015

4:00 P.M.

Amador Water Agency

12800 Ridge Road, Sutter Creek, CA

**A G E N D A**

**PUBLIC NOTICE:** Members of the public will have the opportunity to directly address the Public Relations Committee members concerning any item listed on the Agenda below before or during consideration of that item.

**1. CALL TO ORDER**

**2. AGENCY GENERAL**

- A. Discussion regarding flat rate water accounts
- B. Discussion regarding JVID requests for emergency water
- C. Discussion regarding current information on possible curtailment and storage levels
- D. Discussion regarding drought conditions outreach

**3. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, and then please contact Cris Thompson at (209)223-3018 or (209)257-5281 (fax). Requests must be made as early as possible, and at least two full business days before start of the meeting*