

Agency Outreach Committee  
(Directors Manaserro and Molinelli)  
February 4, 2015  
4:00 p.m.  
12800 Ridge Road, Sutter Creek, CA

**PUBLIC NOTICE:** Members of the public will have the opportunity to directly address the Personnel Committee members concerning any item listed on the Agenda below before or during consideration of that item

A G E N D A

1. **CALL TO ORDER**
2. **AB 142**
3. **SDP (Raw Water)- Informational mailer and public information workshop**
4. **Camanche Area- Informational Mailer- Successful Grant Acquisitions and work that has been accomplished and is currently underway**
5. **Upcoming Outreach Items**
6. **Future Agenda Topics**
7. **ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, and then please contact Cris Thompson at (209)223-3018 or (209)257-5281 (fax). Requests must be made as early as possible, and at least two full business days before start of the meeting.*