

POLICY COMMITTEE

(Directors Molinelli and Thomas)

July 11, 2016

3:00 p.m.

12800 Ridge Rd

Sutter Creek CA 95685

AGENDA

PUBLIC NOTICE: Members of the public will have the opportunity to directly address the Outreach Committee members concerning any item listed on the Agenda below before or during consideration of that item
there is a three-minute time limit per person

1. CALL TO ORDER

2. AGENCY GENERAL

- A. Discussion regarding revisions to the Water Conservation Policy
- B. Discussion regarding the current Hydrant Use Policy
- C. Discussion regarding Miscellaneous Fees

3. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, and then please contact Cris Thompson at (209)223-3018 or (209)257-5281 (fax). Requests must be made as early as possible, and at least two full business days before start of the meeting