

**POLICY COMMITTEE**

(Directors Molinelli and Thomas)

August 9, 2016

3:00 p.m.

12800 Ridge Rd

Sutter Creek CA 95685

**A G E N D A**

**PUBLIC NOTICE:** Members of the public will have the opportunity to directly address the Outreach Committee members concerning any item listed on the Agenda below before or during consideration of that item  
***there is a three-minute time limit per person***

**1. CALL TO ORDER**

**2. AGENCY GENERAL**

- A. Discussion regarding revisions to the Water Conservation Policy
- B. Discussion regarding the current Hydrant Use Policy
- C. Discussion regarding Miscellaneous Fees

**3. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, and then please contact Cris Thompson at (209)223-3018 or (209)257-5281 (fax). Requests must be made as early as possible, and at least two full business days before start of the meeting*