Fire Protection Committee
(Directors Farrington and Thomas)
January 20, 2016
2:00 p.m.
12800 Ridge Rd
Sutter Creek CA 95685

Public Notice: Members of the public will have the opportunity to directly address the Fire Protection Committee on any item listed on the Agenda below before or during consideration of that item. Please note there is a three minute time limit per person.

1. CALL TO ORDER

2. AWA WATER SYSTEMS
   a. Status of System Map Updating – CAD vs GIS
   b. Coordination with Fire Chiefs
   c. Status/findings of 2015 Fire Hydrant Inspections
   d. Remaining FY 2015-16 Fire Hydrant Plan
   e. FY 2016-17 Fire Hydrant Plan
   f. Butte Fire Action Items -- Status
   g. Staff Fire Hydrant Flow Testing/P&M Proposal
   h. 10 Year Fire Hydrant Improvement Action Plan
   i. Future agenda topics

ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Cris Thompson at (209) 223-3018 or (209) 257-5281 (fax). Requests must be made as early as possible, and at least two-full business days before the start of the meeting.