Fire Protection Committee  
(Directors Farrington and Thomas)  
October 25, 2016  
2:00 p.m.  
12800 Ridge Rd  
Sutter Creek CA 95685  

Public Notice: Members of the public will have the opportunity to directly address the Fire Protection Committee on any item listed on the Agenda below before or during consideration of that item.  
*Please note there is a three minute time limit per person.*

1. CALL TO ORDER  

2. AWA WATER SYSTEMS  
   A. Status/findings of 2016 Fire Hydrant Inspections  
   B. FY 2016-17 Fire Hydrant Improvement Plan  
   C. Status of System Mapping – CAD/GIS  
   D. Butte Fire Action Items/Grants -- Update  
   E. Tree Mortality Status – Grant/AWA Cost Share  
   F. Fire Hydrant Flow Testing Program Status  
   G. 10 Year Fire Hydrant Improvement Action Plan - Status  
   H. Miscellaneous Updates  

ADJOURNMENT

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Cris Thompson at (209) 223-3018 or (209) 257-5281 (fax). Requests must be made as early as possible, and at least two-full business days before the start of the meeting.*