Fire Protection Committee
(Directors Farrington and Thomas)
August 16, 2018
2:00 p.m.
12800 Ridge Rd
Sutter Creek CA 95685

Public Notice: Members of the public will have the opportunity to directly address the
Fire Protection Committee on any item listed on the Agenda below before or
during consideration of that item
Please note there is a three minute time limit per person.

1. CALL TO ORDER

2. AWA WATER SYSTEMS
   a. 2018 FEMA Pre-Disaster and Hazard Mitigation Project Grant Opportunities
   b. 2018-19 Fire Protection project

3. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you are a disabled person and you
need a disability-related modification or accommodation to participate in this meeting, then
please contact Cris Thompson at (209) 223-3018 or (209) 257-5281 (fax). Requests must be made
as early as possible, and at least two-full business days before the start of the meeting.