Legislative Committee
(Directors Farrington and Thomas)
January 30, 2019
10:00 a.m.
12800 Ridge Rd
Sutter Creek CA 95685

Public Notice: Members of the public will have the opportunity to directly address the Committee on any item listed on the Agenda below before or during consideration of that item.

*Please note there is a three minute time limit per person.*

1. CALL TO ORDER

2. AWA WATER SYSTEMS

   A. Discussion regarding AWA's draft comment letter in reference to the Draft report of Options for Implementatiion of a Statewide Low-Income Water Rate Assistance Program required by Assembly Bill 401.

   B. Miscellaneous Updates

ADJOURNMENT

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Cris Thompson at (209) 223-3018 or (209) 257-5281 (fax). Requests must be made as early as possible, and at least two-full business days before the start of the meeting.*