PERSONNEL COMMITTEE
(Directors Farrington and Molinelli Jr (as alternate)
November 26, 2019
12:30 p.m. or as soon thereafter as may be heard
12800 Ridge Road, Sutter Creek, CA

PUBLIC NOTICE: Members of the public will have the opportunity to directly address the committee concerning any item listed on the Agenda below before or during consideration of that item

There is a three minute time limit per person

AGENDA

1. CALL TO ORDER

2. STAFFING
   A. Discussion and recommendation regarding filling the Electrical Supervisor Position

3. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, and then please contact Cris Thompson at (209)223-3018 or (209)257-5281 (fax). Requests must be made as early as possible, and at least two full business days before start of the meeting.