POLICY COMMITTEE
(Directors Molinelli Jr. and Peters)
November 21, 2019
1:30 p.m.
12800 Ridge Rd
Sutter Creek CA 95685

AGENDA

PUBLIC NOTICE: Members of the public will have the opportunity to directly address the Outreach Committee members concerning any item listed on the Agenda below before or during consideration of that item.

there is a three-minute time limit per person

1. CALL TO ORDER

2. AGENCY GENERAL
   A. Administrative Policy Manual
      Review, discussion, possible revisions, and status update to policies in draft form
      (Draft policies list attached)
   B. Water and Wastewater Code updates- status report
   C. Miscellaneous Items

3. ADJOURNMENT
   In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, and then please contact Cris Thompson at (209)223-3018 or (209)257-5281 (fax). Requests must be made as early as possible, and at least two full business days before start of the meeting.
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<th>Policy</th>
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