

OUTREACH AND LEGISLATION COMMITTEE

(Directors Molinelli Jr. and Farrington)

April 27, 2021

10:00 a.m.

A G E N D A

PUBLIC NOTICE: Members of the public will have the opportunity to directly address the Committee members concerning any item listed on the Agenda below before or during consideration of that item.

There is a three-minute time limit per person

In order to accommodate the social distancing practices required to reduce the risk of spreading COVID-19 and provide for the safety of the public, our employees and Board of Directors, the Agency will conduct its public meetings via teleconference until further notice.

Members of the public may participate in the meeting by using the dial in information below:

Join Zoom Meeting

<https://us05web.zoom.us/j/86162046777>

Meeting ID: 861 6204 6777

Dial by your location

888 788 0099 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5247 US Toll-free

Meeting ID: 861 6204 6777

1. CALL MEETING TO ORDER

2. PUBLIC COMMENT

Discussion items only, no action to be taken. Please note there is a three (3) minute time limit per person.

3. COUNTY FAIR PARTICIPATION

Discussion of status and Agency messages.

4. RATE STUDY OUTREACH

Review Agency messages, outreach log and upcoming events.

5. LEGISLATIVE OUTREACH

Legislative news and status report on bills of interest.

Special Meeting

6. ADJOURNMENT

If you are an individual with a disability and need assistance or accommodation to participate in this teleconference meeting, please contact Karen Gish at (209) 257-5234 or kgish@amadorwater.org.

AWA Community Outreach 2021 LOG

4.23.21

MASTER PLAN & RATE STUDIES/2021 RATE ADJUSTMENT

PRESS RELEASES:

- 2.9.21 AWA's First Comprehensive Water Master Plan Study Available (Ledger Dispatch/KVGC Radio/Internet News)
- 4.9.21 AWA Directors Schedule Public Workshops on Agency Rates (Ledger Dispatch/KVGC Radio/Internet News)

PRESENTATIONS:

- Ongoing Dist. 3 Community Council (Farrington)
- 3/9/21 KVGC Radio Interview (Water Master Plan & Rate Study/McKenney)
- 3/18/21 Upcountry Rotary (Water Master Plan & Rate Study PPT/Farrington)
- 4/6/21 Plymouth Foothills Rotary (Water Master Plan & Rate Study PPT/McKenney/ Livingston)
- 4/8/21 Plymouth City Council (Water Master Plan & Rate Study PPT/McKenney)
- 4/12/21 Jackson City Council (Water Master Plan & Rate Study PPT/McKenney)
- 4/22/21 Amador Co. Land Use Comm. (Water Master Plan & Rate Study PPT/McKenney)
- 4/23/21 Amador Chamber of Commerce (Water Master Plan & Rate Study PPT/Molinelli)
- 4/27/21 Jackson Rotary (Water Master Plan & Rate Study PPT/Molinelli)

FACEBOOKS POSTS:

- 1.12.21 Value of Water: Essential to your everyday life
- 1.15.21 Value of Water: The quality of our services enhances the community's well-being.
- 1.19.21 Water Master Plan: To plan any journey, you must first know where you are.
- 2.9.21 Investing in the Future/Water Master Plan Study
- 2.16.21 Our water and wastewater systems are composed of a patchwork of systems...
- 2.22.21 Value of Water: Affordable drinking water for your family
- 3.15.21 Multiple water tanks in our system are made from redwood
- 3.23.21 Balancing cost of service and revenue...

- 4.7.21 AWA Directors Schedule Public Workshops on Agency Rates
- 4.13.21 Did you know that the Tanner Treatment Plant is about 40 years old?
- 4.15/22/23 Awa Public Workshops On Agency Rates Continue

CUSTOMER MATERIALS:

- 3.8.21 Spring Newsletter (Master Plan Study results and Rate Study), separate mailing to all customers

AWA WEBSITE

- 1.29.21 Water Master Plan Study posted
- 4.1.21 Spring Customer Newsletter posted
- 4.6.21 Rate Study Workshop Schedule Press Release posted

WATER CONSERVATION

PRESS RELEASES:

FACEBOOK POSTS:

- 1.4.21 Central Sierra Snowpack at 93 Percent of Average
- 2.4.21 Dry Conditions Continue Even with Recent Winter Storms
- 3.3.21 Below Average Sierra Snow Levels Persist
- 4.5.21 Sierra Snow Levels Remain Below Average
- 4.20.21 Kids -- Learn About Water And Have Fun!
- 4.22.21 Water Conservation: Some Thoughts for Earth Day

GUEST EDITORIALS:

GIVEAWAY PROGRAM

PAID ADVERTISING:

DISPLAYS:

BILLING NOTICES:

OTHER: